

**CONCURSUL NAȚIONAL DE BIOLOGIE "GEORGE EMIL PALADE"**

**ETAPA NAȚIONALĂ, 24.05.2025**

| Cod NAT  | Punctaj<br>Subiect I -<br>complement<br>simplu | Punctaj<br>Subiect II -<br>complement<br>grupat | Punctaj<br>Subiect III -<br>probleme | Din oficiu-<br>10 p | Punctaj<br>total |
|----------|------------------------------------------------|-------------------------------------------------|--------------------------------------|---------------------|------------------|
| TL_05_09 | 18                                             | 22                                              | 12                                   | 10                  | 62               |
| TL_06_79 | 19                                             | 14                                              | 18                                   | 10                  | 61               |
| TL_07_87 | 24                                             | 20                                              | 18                                   | 10                  | 72               |
| TL_08_01 | 30                                             | 24                                              | 18                                   | 10                  | 82               |
| TL_08_02 | 18                                             | 22                                              | 21                                   | 10                  | 71               |
| TL_07_23 | 13                                             | 16                                              | 21                                   | 10                  | 60               |
| TL_06_06 | 19                                             | 18                                              | 18                                   | 10                  | 65               |
| TL_05_49 | 21                                             | 26                                              | 12                                   | 10                  | 69               |